

Approved For Release 1999/09/22 : CIA RDP78-05867A000415730002-8

| | | | | | | | | | | | |
|-----------|--------|---------|-------|----------|----------|-----------|-------|---------|-------|---------|-------|
| PHOTO NO. | 473767 | LOT NO. | 77460 | PROVINCE | WAS 4401 | LONGITUDE | 20 35 | DATE | 20 35 | TIME | 20 35 |
| COUNTRY | PK | SUBJECT | ALY | SUBJECT | ANU MNV | SUBJECT | ANX | SUBJECT | | SUBJECT | |
| AREA NO | PK | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| TR | IM | MU | - | SI | HN | HN | HN | HN | HN | HN | HN |
| CA | DA | AL | | 75 | 30 | HE | AD | 35 | REGU | 40 | 45 |
| AT | OL | | | | 50 | | | | | | |

(b)

25X1A



| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 64 | 4 | + | C | 4 |
| CLASSIFICATION | CONFIDENTIAL | | | |

Approved For Release 1999/09/22 : CIA RDP78-05867A000415730002-8

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA, RDP78A000415730002-8

LOT NO.

PHOTO NO.

973768

PROVINCE

² Was 44, A

| COUNTRY | | PROVINCE | | WPS 4431 | | | | | | | |
|----------|------|----------|----|----------|----|----|----|----|----|----|----|
| AREA NO | PK | PK | PK | PK | PK | PK | PK | PK | PK | PK | PK |
| | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| TRINIDAD | MU | - | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| CANAL | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| D | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 |
| 4 | ① 5, | L | K | G | U | P | S | T | R | E | M |

/25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

1000

CONFIDENTIAL Classification: CONFIDENTIAL BY DUE DATE

CAPTIONED 6

5

GPO: 1962 O - 47475

APPROVED FOR Release 19990824 ANALYSIS REPORT
FORM NO. 174 USE PREVIOUS EDITIONS
GSA GEN. REG. NO. 27

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

PHOTO NO.

973769

LOT NO.

410

LONGITUDE

| COUNTRY | | PROVINCE | | | | | | | | | |
|-----------------|----|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | PK | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TA | PA | EGY | PLT | AHV | AHV | | | | | | |
| TA | PA | 5 | 5 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 20 |
| CH | NA | 25 | 26 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 40 |
| CH | OF | 45 | 46 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 60 |
| M, NOR AT RD 99 | | | | | | | | | | | |
| (Leave on) | | | | | | | | | | | |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|------------------------------|------|---------|-------|--------------|--------|
| Jan 64 | 8 | - | 4 | 4 | |
| CLASSIFICATION: CONFIDENTIAL | | | | | |
| CAPTIONED BY: [Signature] | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

FORM NO. 174 USE PREVIOUS EDITIONS

Q10-1052 O-647425

Approved For Release 1999/09/22 : CIA RDP78-05867A000415730002-8

| | | | | | | | |
|------------------------------------------------------------------|-------------------------------|-----------------------|----------|--------------|------------------|-----------|--------|
| PHOTO NO. | 973770 | LOT NO. | 71460 | PROVINCE | WAC 440 A | LONGITUDE | 120.95 |
| COOUNTRY | PK | AREA NO. | PK | SUBJECT | PK ACT AHV AHX | SUBJECT | |
| | | | | | | | |
| TRIMMU | 5 | MU | - \$ | 10 | HNNAI | 15 | LINK |
| CANAL | 25 | | | 30 | LEGLOCATED | 35 | HAU |
| ELI | 45 | CANAL | 50 | @ | 80AFC + DRAINAGE | | |
| | | | | | STRUCTURE. | | |
| DATE OF PHOTO | Jan 64 | TYPE | 8 | QUALITY | 2 | CLASS | C |
| CLASSIFICATION | Conf / Cont. Class / N. Distr | 1 | 2 | 3 | 4 | 5 | 6 |
| FORM NO. | 174 | USE PREVIOUS EDITIONS | 1 Jun 58 | CAPTIONED BY | 2 | 3 | 4 |
| Approved For Release 1999/09/22 : CIA RDP78-05867A000415730002-8 | | | | | | | |

| | | | | | | | | | | | | |
|--------------------------|----|------------------------------------------------------|---------|--------------|--------------|----------|---------|---------|---------|-----------|---------|--|
| PHOTO NO 87377 | | DATE 1999/09/22 | | MATERIAL | | ATTACHED | | 3035W | | LONGITUDE | | |
| COUNTRY PK | | PROVINCE WTC 44.A | | | | | | | | 7004E | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| TR | mu | 5 | AKV | AL7 | 10 | 11 | NAI | 15 | 1 | 1 | 20 | |
| CA | NP | 25 | | | 30 | 1 | RE | 35 | 1 | 1 | 40 | |
| R | | 45 | | | 50 | | | | | | | |
| 25X1A (24,24) | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | | |
| Jan 6 4 | | 1 | 2 | C | 3 | | | | | | | |
| CLASSIFICATION | | Conf / Cont. <i>Do</i> <i>Do</i> <i>Do</i> <i>Do</i> | | CAPTIONED BY | | | | | | | | |
| FORM NO. 174 1 Jun 56 | | USE PREVIOUS EDITIONS | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA REPORT 78-05867A000415730002-8

GT-1562 G-64742

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8
513712 71167 69-04N 33-10E

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|------------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 511N | 902 | 911 | 917 | | | | | | |
| MON | WATK | 1 | 10 | | | | | | |
| RGR | ROUND | ST | 30 | | | | | | |
| | WAT | TO RANGE | | | | | | | |
| | CRUM | OWER IN BZ | | | | | | | |

3-16

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------------|---|---|------|--------------|-------|--------------|
| 12 OCT | 6 | 3 | 4 | 2 | 73 | 3 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| SECURITY INFORMATION | | | | LAWRENCE | | |

FORM NO. 14 USE PREVIOUS EDITIONS
1 Jun 56 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8
GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415330002-8

| PHOTO NO. | 913113 | T1961 | PROVINCE | | | | | | | | |
|-----------|--------|-------|----------|------|------|------|------|------|------|------|------|
| AREA NO | 151N | 151N | 151T | 151T | 151T | 151T | 151T | 151T | 151T | 151T | 151T |
| MOKHNNA | 5 | TK | 10 | N | MY | 15 | UN | 20 | KE | | |
| RGROUN | 25 | nd | 30 | TO | RAGE | 35 | TSNK | 40 | | | |
| + | 45 | L | 50 | DRUM | in | FY. | | | | | |

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------------------------------|------|---------|-------|--------------------|
| 12 OCT | 6 3 | 4 | 2 | B | 2 |
| CLASSIFICATION | REF ID: A65445 FOREIGN DRESS | | | | CAPTIONED BY LW |

Q10: 1962 Q - 647423

Approved For Release 1998/2/1: AIA-RDP78-05867A000415730002-8

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

| | | | | | | | | |
|------------------------------------------------------------------|--------|----------------------|---------|---------|---------------|--------------|-----------------------|---------|
| PHOTO NO. | 973774 | LOT NO. | T1467 | | MAP REFERENCE | 69-04N 33-9E | PAGE/FILE | |
| AREA NO. | 51N | PROVINCE | | | | | | |
| COUNTRY USSR | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 5 | 9A2 | 10 | NY8 | 15 | WAT | 20 | C |
| 25 | 25 | MOKHNA | ATK1N | ATL | 30 | 35 | 35 | 40 |
| 45 | 45 | OWER | AT | LB | 45 | 45 | 45 | 45 |
| AT RIGHT. | | | | | | | | |
| 3-30 | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | |
| 12 OCT | | 63 | 4 | 2 | B | 2 | | |
| CLASSIFICATION | | SEL/NO FUNCTION 0100 | | | CAPTIONED BY | | | |
| FORM NO. 172 | | 1960 EDITION | | | 1 JUN 56 | | GPO : 1962 O - 547425 | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8 | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416330002-8
973775 | LOT NO. **+1467** | 69-071 | 33 | 02

| | | | | | | | | |
|-------------|------|----------|---------|---------|---------|--------------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | |
| USSR | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 251N | ALR | AIN | 3C2 | | | | |
| MO KHNATKIN | | 5 | 10 | 15 | 20 | K KOB | | |
| 1-C1A8 | | 25 | 30 | 35 | 40 | THE | | |
| SHACNA | | 45 | 50 | 55 | 60 | OIL DRUMS ON | | |
| SHORE. | | | | | | | | |

25X1A

3-16-36

DATE OF PHOTO

74

QUALITY

CLASS

1000.00

12 OCT

63

CAPTIONED BY

ARB

GPO: 1952 O - 647425

FORM NO. 1 APPROVED FOR RELEASE 198009/ANALYSIS REPORT
1 AM 55

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

3-30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF EXPOSURE |
|---------------|------|---------|-------|----------------------------|
| 12 OCT | 63 | 4 | 2 | B 2 CAPTIONED BY 113 |

CLASSIFICATION SEC/NO FOREIGN DIS

Approved FOR Release 1998/08/28 : A L Y G I A - R D P 7 8 - 0 5 8 6 7 A 0 0 0 4 1 5 7 3 0 0 2 - 9

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

| | | | | | | | | | |
|-------------------------------------|---------------|--------|--------------|---------|--------------|-------------------------------------|---------------|------|-----------|
| PHOTO NO. | | 473778 | | LOT NO. | T 1480 | | MAP REFERENCE | TIME | LONGITUDE |
| ① | COUNTRY | | PROVINCE | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| N | A 46 | | | | | | | | |
| C O N T R O L P A N E E L F O R P O | | | | | | | | | |
| R T A S L E N U C L E A R P O W E R | | | | | | | | | |
| S T A T I O N | | | | | | | | | |
| 4-17 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 4 | 1 | <u>NORTHERN Neighbors - Marc 64</u> | | | |
| CLASSIFICATION | O U O | | CAPTIONED BY | | U B | | CANADA | | |

CLASSIFICATION: **000**
Approved For Release 1988/21: CIA-RDP7
Form No. 174 USE PREVIOUS EDITION
1-AM-34

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

| | | | | | | | | | |
|------------------------------------------------------------------|---------|-----------------------|---------|----------|--------------|-----------------------------|---------|----|-----------|
| PHOTO NO. | 973779 | LOT NO. | T 1480 | PROVINCE | N | | | | LONGITUDE |
| COUNTRY | USSR | | SUBJECT | | SUBJECT | | SUBJECT | | 56° 45' |
| AREA NO | C 156 N | 146 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| B E L O V R Y N R I K , Y N U C L E A R | | | | | | | | | |
| 35 40 | | | | | | | | | |
| POWER & T A T C O N . | | | | | | | | | |
| 45 50 | | | | | | | | | |
| 4-17 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 4 | 1 | NORTHERN SIBERIA - MARCH 64 | | | |
| | | | | | | CANADA | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | W3 | | | |
| 000 | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8 | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | GPO : 1962 O - 647435 | | | |
| 1 JUN 56 | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

| | | | | | | | |
|---------------------------------------------------|--------|----------------------------|---------------|------------------|--------------|----------------------------|---------|
| PHOTO NO. | 473783 | LOT NO. | MAY REFERENCE | | LONGITUDE | | |
| | | T1480 | 56-73 | | 15730002-8 | | |
| COUNTRY | | PROVINCE | | SUBJECT | | | |
| AREA NO. | USSR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C156 N | A46 | 5 | 10 | 15 | 20 | 25 | 30 |
| B E L O Y A R S K I Y | | R A D I O N I C | | C O N T R O L P. | | 40 | |
| P O W E R P L A N T | | 35 | | 50 | | 45 | |
| 4-17 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 4 | 1 | 4 | 1 | NORTHERN Neighors - MAR 64 | |
| CLASSIFICATION | | CAPTIONED BY | | | | CANADIAN SOURCE | |
| 000 | | CWB | | | | | |
| Approved For Release 1999/09/22 : ANALYSIS REPORT | | | | | | | |
| FORM NO. 174 1 JUN 68 | | RDP78-05867A000415730002-8 | | | | | |
| USE PREVIOUS EDITIONS | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8
 473781 MAP REFERENCE 56-95 67-2

| | | | | | | | | |
|-------------------------|-----------------------------------------------------------------|----------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. 4 | LOT NO. T1480 | PROVINCE | | | | | | |
| COUNTRY USSR | SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT | | | | | | | |
| AREA NO. C156 N | SUBJECT RAY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BELOYARSKIY URANIC 20 | | | | | | | | |
| -FUEL CELLS AT NUCLE 40 | | | | | | | | |
| AR POWER PLANT. | | | | | | | | |

4-17

| | | | | | |
|----------------|--------------------|---------|-------|--------------|-----------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | NORTHERN NEIGHBORS - MAR 64 CANADIAN |
| CLASSIFICATION | CAPTIONED BY W3 | | | | |
| 000 | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8
 FORM NO. 174 USE PREVIOUS EDITION
 1 Jun 56

Approved for Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

| | | | | | | | | | | | |
|------------------------------------------------------------------|--------|-----------------------|-------|-----------------------|-------------------------------------------------------------------------------|---------|--------------|-----------------------------|--|---------|--|
| PHOTO NO. | 973782 | LOT NO. | T1480 | MAP REFERENCE | 56- ⁴⁵ / ₁₁ 65- ⁴⁵ / ₁₁ LONGITUDE | | | | | | |
| COUNTRY | USSR | PROVINCE | | | | | | | | | |
| AREA NO. | C156 N | SUBJECT | R46 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BELAYARSK, YARSK, Y NUCLEAR POWER UNIT USED BY N | | | | | | | | | | | |
| POWER UNIT 10 15 20 30 35 40 | | | | | | | | | | | |
| TNET, COIL TO TRANSFER NUCLEAR 45 50 | | | | | | | | | | | |
| HEAT TO \$ TEAM- GENERATOR AT Nuclear POWER PLAN | | | | | | | | | | | |
| T | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 4-17 | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | | | 4 | 1 | 4 | 1 | NORTHERN NEIGHBORS - MAR 64 | | | |
| | | | | | | | | CANADIAN | | | |
| CLASSIFICATION | | 050 | | CAUTIONED BY | | W3 | | | | | |
| Approved for Release 1999/09/22 : CIA-RDP78-05867A000415730002-8 | | | | | | | | | | | |
| FORM NO. 174 1 Jun 54 | | USE PREVIOUS EDITIONS | | GPO : 1962 O - 647425 | | | | | | | |

Approved For Release 1999/09/22: CIA-RDP78-05867A000415730002-8

| | | | | | | |
|-----------|--------|---------|----------|---------------|--------------------------------|-----------|
| PHOTO NO. | 473783 | LOT NO. | T1466 | MAP REFERENCE | CIA-RDP78-05867A000415730002-8 | LONGITUDE |
| COUNTRY | USSR | | PROVINCE | | | |
| AREA NO | N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PROBABLE | | 5 | 10 | 15 | 10 | |
| ESTATE | | 25 | 30 | 35 | 20 | |
| THE | | 45 | 50 | 40 | 40 | |
| | | 42 | | | | |

25X1A

| | | | | | |
|----------------|-----------------------|------|---------|-------|----------------------|
| 30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 Sept | 63 | 4 | 2 | B | 1 |
| CLASSIFICATION | SEC/NO FOREIGN DIS | | | | CAUTIONED BY |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | GPO: 1962 O - 647425 |

Approved For Release 1999/09/22: MALAYSIA-RDP78-05867A000415730002-8

Approved For Release 1999/09/22 : CIA-RDB78-05867A000415730002-8

| | | | | | | | | | |
|-----------|--------|----------|--------|---------------|-----------------|---------|---------|---------|---------|
| PHOTO NO. | 473784 | LOT NO. | T 1466 | MAP REFERENCE | 1362 0 - 647425 | | | | |
| COUNTRY | USSR | PROVINCE | | | | | | | |
| AREA NO | N | SUBJECT | 39A | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TUG | 5 | W/P | 0 | 8 | 10 | L R E C | G E | - | N |
| TOW | 25 | N O R T | N | 30 | 6 | bound | 35 | A T | P O |
| 81710NN | 45 | N | N | 50 | 66-25 | E 40-50 | | | |

3-30

DATE OF PHOTO

| | | | | | | |
|---------|---|---|---|---|---|---|
| 11 Sept | 6 | 3 | 4 | 2 | 3 | 1 |
|---------|---|---|---|---|---|---|

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

SEC/NO FOREIGN DISS

CAPTIONED BY

25X1A

Approved For Release 1999/09/22 : CIA-RDB78-05867A000415730002-8

FORM NO. 174 USE PREVIOUS EDITION
1 Jan 56

GPO : 1362 0 - 647425

Approved for Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

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|------------------------------------------------------------------|--|---------------------|--|---------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAS REFERENCE | | LONGITUDE | |
| 973785 | | T1466 | | | | | |
| COUNTRY | | PROVINCE | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | 39A | | | | | |
| OKHTEN | | SKIY | | - CLA | | ATR | |
| NORTH | | 60° S | | AT | | P. 81T | |
| ION | | 67-06 | | E 41-24. | | NOTE T | |
| NO FLAT-TOPPED OBJECTS AT RIGHT. | | | | | | | |
| 25X1A | | | | | | | |
| (14) | | | | | | | |
| 3-30 | | DATE OF PHOTO | | TYPE | | QUALITY | |
| 11 Sept | | 63 | | 4 | | 2 | |
| CLASSIFICATION | | SECURE FOREIGN EYES | | CLASS | | NO. OF CARDS | |
| | | | | B | | 1 | |
| CAPTIONED BY | | | | GWB | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8 | | | | | | | |

3-30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF EXPOSURE |
|---------------|------|---------|-------|-----------------|
| 11 SEPT | 63 | 4 | 2 | B 1 |

CLASSIFICATION **SECRET** DRAFTED BY
FORM NO. 174 APPROVED FOR RELEASE
USE PREVIOUS EDITIONS

GPO : 1952 O - 647425

Approved For Release 1980/2014 MALAYSIA REPORT
174 FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 54

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

PHOTO NO. 973788

LOT NO.

T 908

MAY REFERENCE

C

8740 N

LONGITUDE

000415730002-8

| | | | | | | | | | | | | | |
|------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | UG | | SUBJECT | |
| AREA NO | | 170 | | C68 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| PROVINCE | | DISTRICT | | SUBJECT | |
| TF \$ O | | 25 | | SUBJECT | |
| AL VILLAGE | | 45 | | SUBJECT | |
| 20 | | 40 | | SUBJECT | |
| 25 | | 30 | | SUBJECT | |
| 35 | | 40 | | SUBJECT | |
| 40 | | 45 | | SUBJECT | |
| 45 | | 50 | | SUBJECT | |

(6)

| | | | | | |
|----------------|--------------|---------|-------|--------------|-----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 1 | UGANDA - PEARL OF AFRICA |
| CLASSIFICATION | CAPTIONED BY | | | | |
| 174 | VLW | | | | |

Approved For Release 1999/09/22 : ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

Approved for Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

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|-----------|--------|----------|-------|---------------|-----|----------|-----------|------------|
| PHOTO NO. | 473787 | LOT NO. | T-908 | MAP REFERENCE | NEB | 01 17 35 | LONGITUDE | 15730002-8 |
| COUNTRY | UG | PROVINCE | | | | | | |
| AREA NO. | 170 | SUBJECT | D33 | SUBJECT | D01 | SUBJECT | D41 | SUBJECT |
| BUNYONYI | | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| | | 25 | 30 | 35 | 40 | 45 | 50 | |
| | | | | | | | | |
| (1, 29) | | | | | | | | |

| | | | | | |
|----------------|--------------|---------|-------|--------------|-----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 3 | UGANDA - PEARL OF AFRICA |
| CLASSIFICATION | CAPTIONED BY | | | | VLW |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

Form No. 174 USE PREVIOUS EDITIONS
1 Jun 56

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002.8

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|---------------------------------------------------------------------------------------------|--------|----------|-------|---------------|-----------|-------------------|----|---------|--|---------|--|
| PHOTO NO. | 973788 | LOT NO. | 7 908 | MAP REFERENCE | C 00 18 N | LONGITUDE | 12 | | | | |
| COUNTRY | UG | PROVINCE | | | | | | | | | |
| AREA NO. | 170 | SUBJECT | C02 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| NAMIREMBE | | | | CATHEDRAL | | | | | | | |
| | 5 | 10 | 15 | | 20 | | | | | | |
| | 35 | 30 | 35 | | 40 | | | | | | |
| | 45 | 50 | | | | | | | | | |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH | | | | | | | | | | | |
| | | 4 | 2 | 4 | 1 | UGANDA - PEARL OF | | | | | |
| CLASSIFICATION | | 000 | | VLW | | AFRICA | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002.8 | | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

| | | | | | | | |
|----------------|----------|-----------------------|------------------------------------------------------------------|--------------|---------------|-----------------------|-----------|
| PHOTO NO. | 973789 | LOT NO. | T 908 | PROVINCE | MAP REFERENCE | TIME | LONGITUDE |
| COUNTRY | UG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 170 | C02 | | | | 15 | 20 |
| RUBAGA | 5 | | | | | 35 | 40 |
| | 25 | | | | | | |
| | 45 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 4 | 2 | 4 | 1 | UGANDA - PEARL | |
| CLASSIFICATION | 040 | | | CAPTIONED BY | VLW | OF AFRICA | |
| FORM NO. 174 | 1 JAN 56 | USE PREVIOUS EDITIONS | Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8 | | | | top left |
| | | | | | | GPO : 1982 O - 647425 | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

| | | | | | | |
|------------------------------------------------|-----|--------------|---------|----------|---------------|-----------------------------|
| PHOTO NO. | | 973790 | LOT NO. | T 908 | MAP REFERENCE | LONGITUDE |
| COUNTRY | | UG | | PROVINCE | | |
| AREA NO | 170 | SUBJECT | C72 | SUBJECT | C78 | SUBJECT |
| FATHER; BENEATH SON OF JONA | | | | | | |
| MATERIAL; IN SOUTHERN | | | | | | |
| AREA OF WEST NILE DISTRICT | | | | | | |
| (8) | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 2 | 4 | 2 | UGANDA - PEARL OF AFRICA |
| CLASSIFICATION | Q40 | CAPTIONED BY | | | VLW | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 56 | | | | | | |

GPO : 1962 O - 647425

DATE OF Release 1999/09/22 CIA-RDP78-05867A000415730002-8

| | | | | | | | | | | | |
|-----------|--------|----------|-------|---------------|-----------|---------|----|---------|----|---------|----|
| PHOTO NO. | 473791 | LOT NO. | T-908 | MAP REFERENCE | LONGITUDE | | | | | | |
| COUNTRY | UG | PROVINCE | | | | | | | | | |
| AREA NO. | 170 | SUBJECT | C72 | SUBJECT | C76 | SUBJECT | | SUBJECT | | SUBJECT | |
| MOT | 5 | HER | 25 | E | 25 | CHILD | 10 | OC | LA | | 20 |
| NGO | 25 | TRIBE | 45 | | 30 | | 35 | | | | 40 |
| | 45 | | | | 50 | | | | | | |

(8)

| | | | | | |
|----------------|--------------|---------|-------|--------------|------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 2 | UGANDA - PEARL OF AFRICA. |
| CLASSIFICATION | CAUTIONED BY | | | | |
| Approved | VCW | | | | |

Approved for Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

FORM NO. 174 USE PREVIOUS EDITIONS
1 APR 56

GPO : 1962 O - 647425

Release 1999/09/22 : CIA-RDP78-05867A000415730002-8
MAP REFERENCE

| | | | | | |
|------------------------------------------------------------|---------------------------|----------|---------|---------------|-----------------------------|
| PHOTO NO. | 973792 | LOT NO. | T 908 | MAP REFERENCE | LONGITUDE |
| COUNTRY | UG | PROVINCE | | | |
| AREA NO. | 170 | SUBJECT | C 782 | SUBJECT | |
| | 5 | | 25 | | |
| | 10 | | | | |
| | 15 | | | | |
| | 20 | | | | |
| | 25 | | | | |
| | 30 | | | | |
| | 35 | | | | |
| | 40 | | | | |
| <p>AFERODHAN OF MUNYAKORE (MUIHIMA) TRIBE</p> | | | | | |
| <p>(8)</p> | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 2 | 4 | 2 |
| CLASSIFICATION | CAUTIONED BY | | | | SOURCE OF PHOTOGRAPH |
| Approved FOR RELEASE 1998 | CLIA-2002 ANALYSIS REPORT | | | | UGANDA - PEARL OF AFRICA |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 58 | | | | | MIDDLE |
| GPO : 1962 O - 647425 | | | | | |

MOTO NO. 973794

LOT NO. T-908 PROVINCE

PROVINCE

09/22 CIA-RDP78-05867A000415730002-8
MAP REFERENCE | LONGITUDE

2. LONGITUDE

| | | | | | | | | | |
|-----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. | PROVINCE | | | | | | | | |
| COUNTRY | 116 | SUBJECT |
| AREA NO | 170 | C78 | | | 10 | | | | |
| | 5 | | | | 30 | 1948061 | 15 | | |
| MEMBER OF | 25 | | | | | | 35 | | |
| BE | 45 | | | | 50 | | | | |

(8)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--------------------------|
| | 4 | 2 | 4 | 1 | UGANDA - PEARL OF AFRICA |

CLASSIFICATION
Approved For
Form No. 174 USE PREVIOUS EDITIONS
1 Jun 58

99/09/2010 S.A.S. REPORT
PHONE 78-05867 X 001

GPO : 1962

| | | | | | | | |
|-----------------------------------------------------------------|--|----------|--|---------------|--|--------------------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LONGITUDE | |
| 973795 | | T-908 | | | | | |
| COUNTRY | | PROVINCE | | | | | |
| UG | | SUBJECT | | SUBJECT | | SUBJECT | |
| 170 | | C78 | | C76 | | SUBJECT | |
| MEMBER | | OF | | 10 | | 15 | |
| i B E | | 30 | | 35 | | 40 | |
| 25 | | 30 | | 45 | | 50 | |
| (8) | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| | | | | 4 | | 2 | |
| | | | | 4 | | 1 | |
| CLASSIFICATION | | | | CAUTIONED BY | | SOURCE OF PHOTOGRAPH | |
| | | | | VLW | | UGANDA - PEARL OF AFRICA | |
| Approved For Release 1999/09/22: CIA-RDP78-05867A000415730002-8 | | | | | | | |
| PHOTO 2010 CIA SRS REPORT Top right | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| GPO : 1962 O - 647435 | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|--------------|--------------|--------------------------|
| | 4 | 2 | 4 | 1 | UGANDA - PEARL OF AFRICA |
| | | | CAUTIONED BY | VLW | |
| | | | | | REPORT TONIGHT |

CLASSIFICATION Approved For Release 1999/08/20 : NSA/DP/78-05867A00044570
174 FORM NO. USE PREVIOUS EDITIONS 1 Jun 56

DATE OF Release 1999/09/22 CIA RDP78-05867A000415730002-8

| | | | | | | |
|------------------------------------|-------------------------|---------|---------|---------------|--------------|--------------------------|
| PHOTO NO. | 973796 | LOT NO. | T-908 | MAP REFERENCE | LONGITUDE | |
| COUNTRY | PROVINCE | | | | | SUBJECT |
| AREA NO. | 170 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MEMBER | 5 | C7G | 10 | 15 | 20 | 25 |
| BE | 25 | 25 | 30 | 35 | 40 | 45 |
| (8) | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 2 | 4 | 1 | UGANDA - PEARL OF AFRICA |
| CLASSIFICATION | CAPTIONED BY | | | | | vw |
| Approved | PHOTO ANALYSIS - REPORT | | | | | 8-05867A000415730002-8 |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | GPO : 1982 O - 647425 |
| 1 Jan 56 | | | | | | |

Approved *for* Release 1999/09/22: CIA | RDP78-05867A000415730002-8

| | | | | | |
|------------------------------------|-------------------------|----------|---------|---------------|------------------------------------------------------|
| PHOTO NO. | 973797 | LOT NO. | T 908 | MAP REFERENCE | LONGITUDE |
| COUNTRY | UG | PROVINCE | | | |
| AREA NO | 170 | SUBJECT | C78 | SUBJECT | |
| MEMBER OF A OHOLI TRIBE | | | | | |
| | 5 | | 10 | | 15 |
| | 25 | | 30 | | 35 |
| | 45 | | 50 | | 40 |
| (8) | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 2 | 4 | 1 |
| CLASSIFICATION | CAPTIONED BY <i>VLW</i> | | | | SOURCE OF PHOTOGRAPH <i>UGANDA - PEARL OF AFRICA</i> |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | 1982 O - 647425 |

DATE OF Release 1999/09/22: CIA-RDP78-05867A000415730062-8

| | | | | | | | | | | |
|-----------------------------------------------------------------|---------------------|---------|---------|----------|--------------|--------------------------------------------------|-------|-----------|-------------|--|
| PHOTO NO. | 973798 | LOT NO. | T 908 | PROVINCE | C | MAP REFERENCE | 00 25 | LONGITUDE | 015730062-8 | |
| COUNTRY | UG | SUBJECT | AAD | SUBJECT | | SUBJECT | | SUBJECT | | |
| AREA NO | 170 | 10 | | 10 | | 15 | | 20 | | |
| JINJA | 5 | COOPER | | SMELTING | | | | | | |
| 25 | | | | | | | | | | |
| 40 | | | | | | | | | | |
| 45 | | | | | | | | | | |
| 50 | | | | | | | | | | |
| D. | | | | | | | | | | |
| (B14) | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH UGANDA - PEARL OF AFRICA | | | | |
| | | 4 | 2 | 4 | 1 | | | | | |
| CLASSIFICATION | CAPTIONED BY VLW | | | | | | | | | |
| Approved For Release 1999/09/22: CIA-RDP78-05867A000415730062-8 | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | |

Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

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|------------------------------------------------------------------|--------------|----------|---------|----------|--------------|--------------------------|--|---------|-----------|---------|
| PHOTO NO. | 973799 | LOT NO. | J-908 | PROVINCE | | | | | LONGITUDE | |
| COUNTRY | UG | AREA NO. | 170 | SUBJECT | C06 | SUBJECT | | SUBJECT | | SUBJECT |
| | | | | | | | | | | |
| | | | | | | | | | | |
| KAMPALA | | | | 10 | NATIONAL | | | | 15 | 20 |
| EMB | | | | 25 | BLDG. | | | | 30 | 35 |
| LY | | | | 45 | | | | | 50 | 40 |
| (2,8) | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | | 4 | 2 | 4 | 1 | UGANDA - PEARL OF AFRICA | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | | VLW | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8 | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |
| EXCERPT | | | | | | | | | | |
| RIGHT | | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

GPO : 1962 O - 647425

PHOTO NO.

973616

LOT NO.

108

DATE

1999/09/22

CIA

RDP78-05867A000415730002-8

COUNTRY

UGANDA

NIGERIA

NETHERLANDS

PAKISTAN

PERU

PHILIPPINES

POLAND

PORTUGAL

ROMANIA

RUSSIA

SAUDI ARABIA

SINGAPORE

SOUTH AFRICA

SOUTH KOREA

SPAIN

SWEDEN

SWITZERLAND

TAIWAN

THAILAND

TURKEY

U.S.S.R.

URUGUAY

VENEZUELA

Approved For Release 1999/09/22 : CIA RDP78-05867A000415730002-8

416

PROVINCE

LATITUDE

00 21 N

LONGITUDE

32 35 E

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 170 | C08 | | | | | | | | |
| M | U | L | A | G | O | W | A | R | O |
| 9 | 0 | 0 | 25 | 3 | 0 | 10 | 20 | 15 | 20 |
| P | I | T | A | L | 30 | 35 | 40 | 45 | 50 |
| | | | | | 30 | | | | |

(8, 9, 10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|------------------------|
| | 1 | 2 | 4 | 3 | UGANDA PEARL OF AFRICA |
| CLASSIFICATION | | | | | |

174 FORM NO. 1 Jan 56 USE PREVIOUS EDITIONS
Approved For Release 1999/09/22 : CIA RDP78-05867A000415730002-8
PHOTO ANALYSIS REPORT Middle right

GPO: 1962 O - 647423

| | | | | | |
|------------------------------------------------|------------------------------------------------------------|---------------|----------|--------------|--------------------------|
| PHOTO NO. M13801 | Approved For Release 1999/09/22 : CIA RDP78A000415730002-8 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY UG | PROVINCE 1- 908 | C | 00 41 N | 34 10 E | |
| AREA NO 170 | SUBJECT AB7 A914 | SUBJECT | SUBJECT | SUBJECT | |
| TORORO | 5 | 10 | 15 | 20 | |
| 25 MESTONE | 25 | 30 | 35 | 40 | |
| 45 EMENT | 45 | 50 | 55 | 60 | |
| WORKS | WORKS | | | | |
| (14 (25)) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 2 | UGANDA - PEARL OF AFRICA |
| CLASSIFICATION CONF | CAPTIONED BY VLW | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | |

Approved For Release 1999/09/22 : CIA RDP78A000415730002-8

PHOTO NO. Approved For Release 1999/09/22: CIA-RDP78-05867A000415730002-8
 9738-2 T-908 NIS 00 21 N 32 35 E

| | | | | | | | | | | | |
|---------|-----|----------|-----|---------|----|---------|----|---------|----|---------|---|
| COUNTY | | PROVINCE | | | | | | | | | |
| 216 | | | | | | | | | | | |
| AREA NO | 170 | SUBJECT | 208 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| M | U | L | A | 6 | 0 | 9 | 0 | 0 | 0 | E | 0 |
| ITAL | | 5 | 25 | 10 | 30 | 15 | 35 | 20 | 40 | | |
| | | 45 | | 50 | | | | | | | |

86(9,10)

| | | | | | | |
|----------------|--|--------------|---------|-------|--------------|--------------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 2 | 4 | 1 | UGANDA - PEARL OF AFRICA |
| CLASSIFICATION | | CAPTIONED BY | | | | CLW |
| OCIO | | | | | | |

| | | | | | | | | | |
|----------------------------------------------------------------------------|-----|----------------|-------------------|--------------|---------------------|------------------------|---------|---------|---------|
| PHOTO NO. 973803 | | LOT NO. T. 908 | REFERENCE NO. NE8 | DATE 00 21 N | EXPIRY DATE 32 35 E | | | | |
| COUNTRY UG | | PROVINCE | | | | | | | |
| AREA NO | 170 | SUBJECT | CO8 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MU | LA | GU | GO | X | - RAY | DEPT. | 0 | 20 | |
| F | 9 | 0 | 0 | BED | 1408 | PITAL | 35 | 40 | |
| | | | | 45 | 50 | | | | |
| (8.9.10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 1 | UGANDA PEARL OF AFRICA | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | BY | | | |
| FORM NO. APPROVED FOR RELEASE 199810992 BY CIA REPORT 05867A000415730002-8 | | | | | | | | | |

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| | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|---------|---------------|--------------|--------------------------|-------|-----------|------------|
| PHOTO NO. | 973804 | LOT NO. | 7-908 | MAP REFERENCE | N18 | TIME | 0141A | LONGITUDE | 15730002-8 |
| COUNTRY | ZIG | PROVINCE | | | | | | | |
| AREA NO. | 170 | SUBJECT | C08 | SUBJECT | | SUBJECT | | SUBJECT | |
| MAGINDI ⁵ OUT-PATIENT ¹⁵ DEPARTMENT OF HOSPITAL ²⁵ ³⁵ TAC ⁴⁵ ⁵⁰ ²⁰ ⁴⁰ | | | | | | | | | |
| (8,9,10) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 1 | UGANDA - PEARL OF AFRICA | | | |
| CLASSIFICATION | CONF | CAPTIONED BY | | | | JLW | | | |

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GPO : 1962 O - 847423

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

Approved For Release 1999/09/22 : CIA-RDP78-ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

PHOTO NO.

473805

LOT NO.

71417

LONGITUDE

105°15'16"E

| COUNTRY | PROVINCE | | | | | | | | | |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | AREA NO | SUBJECT |
| TH | 51 | 462 | 460 | 465 | 463 | | | | | |
| B | 5 | 6 | K | O | K | 10 | S | A | R | A |
| A | 25 | HW | A | Y | 8 | 30 | R | R | 1 | 1 |
| W | 43 | 44 | 45 | 46 | 47 | 50 | 4 | 4 | 4 | 4 |
| A | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 |
| C | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 |
| U | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 |
| C | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 |
| A | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 |
| T | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 |
| K | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 |
| L | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 |
| 0 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 |
| A | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 |
| C | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 |
| 1 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 |
| 4 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 |
| 6 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 |
| 8 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 |
| 0 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 |
| 2 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 |
| 4 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 |
| 6 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 |
| 8 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 |
| 0 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 |
| 2 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 |
| 4 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 |
| 6 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 |
| 8 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 |
| 0 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 |
| 2 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 |
| 4 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 |
| 6 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 |
| 8 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 |
| 0 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 |
| 2 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 |
| 4 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 |
| 6 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 |
| 8 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 |
| 0 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 |
| 2 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 |
| 4 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 |
| 6 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 |
| 8 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 |
| 0 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 |
| 2 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 |
| 4 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 |
| 6 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 |
| 8 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 |
| 0 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 |
| 2 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 |
| 4 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 |
| 6 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 |
| 8 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 |
| 0 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 |
| 2 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 |
| 4 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 |
| 6 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 |
| 8 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 |
| 0 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 |
| 2 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 |
| 4 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 |
| 6 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 |
| 8 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 |
| 0 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 |
| 2 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 |
| 4 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 |
| 6 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 |
| 8 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 |
| 0 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 |
| 2 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 |
| 4 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 |
| 6 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 |
| 8 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 |
| 0 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 |
| 2 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 |
| 4 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 |
| 6 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 |
| 8 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 |
| 0 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 |
| 2 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 |
| 4 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 |
| 6 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 |
| 8 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 |
| 0 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 |
| 2 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 |
| 4 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 |
| 6 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 |
| 8 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 |
| 0 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 |
| 2 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 |
| 4 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 |
| 6 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 |
| 8 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 |
| 0 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 |
| 2 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 |
| 4 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 |
| 6 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 |
| 8 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 |
| 0 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 |

CAUTIONED BY



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

1 Jun 34

GPO : 1962 O - 647425

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| | | | | | | | | | | | |
|------------------------------------------------------------------|-------|----------|-------|----------------|------------------------------------|-----------|--------------|--------------|----------------------|---------|---------|
| PHOTO NO. | 47387 | LOT NO. | T1503 | NO. REFERENCES | DATE | LONGITUDE | | | | | |
| COUNTRY | PE | PROVINCE | | | | | | | | | |
| AREA NO. | 35 | SUBJECT | CGA | SUBJECT | CG7 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ANTIAGITATOR FORCERFULLY REMOVED FROM INVADED FARM LANDS | | | | | | | | | | | |
| bottom 9, 10 | | | | | | | | | | | |
| DATE OF PHOTO | | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | |
| | | | | | + 2 | 1 | 3 | 2 | | | |
| CLASSIFICATION | | | | | CONF | | CAPTIONED BY | | PHOTOGRAPH | | |
| Approved For Release 1999/09/22 : CIA-RDR78-05867A000415730002-8 | | | | | FORM NO. 174 USE PREVIOUS EDITIONS | | 1 APR 56 | | GIO: 1962 Q - 647425 | | |

PHOTO NO. 73808

LOT NO.

T1503

REF ID: A6111

LONGITUDE

15730002-8

COUNTRY PE PROVINCE PIURA

AREA NO. 33 SUBJECT C97 SUBJECT C95 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
CAMPESTINOS WITH FLAG
S & BANNERS RAISED,
OCCUPIED 115 THOUSAND HECTARES
OF AGRICULTURAL LANDS IN PIURA

bottom

9,10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------|------|---------|-------|--------------|
| 4 | 4 | 1 | 3 | 2 |
| CAPTIONED BY <i>BF</i> | | | | |
| CLASSIFICATION CONF | | | | |

GPO : 1962 O - 647425

APPROVED FOR RELEASE 1999/09/22 ANALYSIS REPORT
FOIA NO. 73808
1 APR 56

Approved for Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

gpo:3809

LOT NO.

T1503

REF ID: A67114

LONGITUDE

COUNTRY PE PROVINCE

AREA NO 3J SUBJECT C97 SUBJECT C92 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AI CAMPIES (NO FAMILY TO
OCCUPIES INVADED CLAIMED
& IMPLANTS BANNER CALLING
FOR ITS RECOVERY ~~OF CARDS~~

9,10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
|----------------|------|---------|-------|--------------|-------------------------------|--|
| + | 4 | 1 | 3 | 2 | CARETAS, LIMA 30 SEPT 1963 | |
| CLASSIFICATION | CONF | | | | CAPTIONED BY SP8 | |

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GPO : 1062 O - 647425

Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

| | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|-------|---------------|----------------------------|---------|---------|---------|
| PHOTO NO. | 973817 | LOT NO. | T1503 | MAP REFERENCE | LONGITUDE | | | |
| COUNTRY | PE | PROVINCE | | | | | | |
| AREA NO. | WAW33 | SUBJECT | E24 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p>APOLICE CEMETERY + A WEIRD KING RELATIVE ACCOMPLISHED KILLED MIXED THEM IN CAMPESTROS IN SAN PABLO WHEN THEY WERE BROUGHT TO SICUANI FOR AN AUTOPSY. THEY WERE BROUGHT BACK ON 7 FEB TO BE BURIED IN THEIR OWN TAINS.</p> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | 4 | 1 | 3 | 1 | EXPRESO : LIMA, 7 FEB 1964 | | | |
| CLASSIFICATION | CONF | | | | CAPTIONED BY SBY | | | |
| Approved For Release 1999/08/22 : CIA-RDP78-05867A000415730002-8 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 58 | | | | | | | | |

PHOTO NO 473811

LOT NO.

T1503

MAP REFERENCE

LONGITUDE

Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

| | | | | | | | | |
|----------------|----------|---------------|---------------|---------------|-------------------------------|---------------|---------------|---------------------|
| AREA NO | PE 3J | SUBJECT 94 | SUBJECT 96 | SUBJECT 96 | SUBJECT 96 | SUBJECT 96 | SUBJECT 96 | SUBJECT 96 |
| COUNTRY | PROVINCE | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | + 4 | 1 | 3 | 1 | CARETAS: LIMA, 12 NOV 1963 | | | |
| CLASSIFICATION | CONF | | | | | | | CAPTIONED BY SBE |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

FORM NO. 174

1 JUN 56 USE PREVIOUS EDITIONS

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8

| | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------|---------|--------------|--------------|--------------------------------------------------------------------------------------|-------|---------|-----|---------|---------------|-----------|--|---------|--|---------|
| PHOTO NO. | 473812 | | LOT NO. | T1452 | | PROVINCE | PIURA | | | | MAP REFERENCE | LONGITUDE | | | | |
| COUNTRY | PE | | AREA NO | 713J | | SUBJECT | C93 | SUBJECT | C9A | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| <p>5 POLICE 10 VISING SITE ELS 25 FIELD DIS 15 PREPARE TO 40 45 BULSET PLAINS 30 INVADERS 45 15 35 20 35 40 45</p> | | | | | | | | | | | | | | | | |
| Bottom | | 9,10 | | 25X1A | |  | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | |
| 64 | | 4 | 1 | 3 | 2 | | | | | | | | | | | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | SRY | | | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | 1 APR 56 | | 1962 O - 647425 | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415730002-8 | | | | | | | | | | | | | | | | |

MAP REFERENCE LONGITUDE
1999/09/22 : CIA-RDR78-05867A000415730002-8

| | | | | |
|------------------------------------------------------------------------------------------------|----------|---------------|------------|------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LONGITUDE | |
| 473313 | T1452 | | 15730002-8 | |
| COUNTRY | PROVINCE | PIURA | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 713J | C93 | C97 | | |
| <p>CAMPIES INOS REPULSED BY POLICE FROM PLANT ATION THEY INVADED</p> | | | | |
| <p>(top) 9,10 25X1A</p> | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 64 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | CONF | | | CAPTIONED BY 813 |

Approved For Release 1999/07/20 : ANALYSIS REPORT
NO. 174 USE PREVIOUS EDITIONS

GPO: 1962 O - 547425

PHOTO NO. 173814

LOT NO.

T1452

PROVINCE

LIMA

country

PE

area no

933J

SUBJECT

LIMA

5

GOVT

10

POLICE

15

MAN

20

CONF

25

SCA

30

BAN

35

INTER

40

CONF

45

COMMUNIST

50

CONF

</

PHOTO NO. 993815

LOT NO. T1452

PROVINCE

LIMA

g (0)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6/4 | 4 | 1 | 3 | 2 |

~~REGISTRATION~~

CONF

3 8
CAPTIONED BY S. B. F.

1953 O - 647425

CLASSIFICATION *CONF* Approved For Release 1999/08/22 : CIA-RDP78-A0500
FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 54

Release 1999/09/22 : CIA-RDP78-A000415730002-8
MAP REFERENCE